**Sensory Evaluation: HUNCH Preliminary Culinary Competition 2023-2024**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Entree Item** | **TASTE** | **TEXTURE** | **AROMA** | **APPEARANCE** | **OVERALL** | **COMMENTS** |
| 1. |   |  |  |  |  |  |
| 2.  |  |  |  |  |  |  |
| 3.  |  |  |  |  |  |  |
| 4.  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |
| 6.  |  |  |  |  |  |  |
| 7.  |  |  |  |  |  |  |
| 8.  |  |  |  |  |  |  |
| 9.  |  |  |  |  |  |  |
| 10.  |  |  |  |  |  |  |

9-Like Extremely 6-Like Slightly 3-Dislike Moderately

 8-Like Very Much 5-Neither Like nor Dislike 2-Dislike Very Much

 7-Like Moderately 4-Dislike Slightly 1-Dislike Extremely